

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: April 29, 2026  
Meeting Date: May 26, 2026  
Submitted By: Randy Gillespie  
Department: Personnel  
Signature of Elected Official/Department Head:  
\_\_\_\_\_



Description:  
Presentation on Johnson County's Employees Health Benefit Plans budget update and review by Julie Rickman w/Holmes Murphy.  
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(May attach additional sheets if necessary)

Person to Present: Julie Rickman, AVP Client Services w/Holmes Murphy  
(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one)     PUBLIC     CONFIDENTIAL  
(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 20 minutes

Session Requested: (check one)  
 Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

Check All Departments That Have Been Notified:  
 County Attorney     IT     Purchasing     Auditor  
 Personnel     Development Services     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**